

From: [Hilty, Michael](#)
To: [Kunimoto, Namiko](#); [Spitulski, Nick](#); [Whittington, Karl](#); [Stephens, Gabrielle](#); [Paulsen, Kris](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: History of Art & Ethnic Studies 3562
Date: Friday, March 8, 2024 2:43:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Tuesday, February 27th, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed new course requests for History of Art & Ethnic Studies 3562.

I am pleased to report that the Subcommittee unanimously approved the proposals with one comment:

- **Comment:** The Subcommittee notes that the GEN Goals are not fully included within the course syllabus, as Goals 1 and 2 do not appear. While this Subcommittee will not require these to be corrected, given that it falls outside of their purview, they would like it noted that the Themes Subcommittee will require this language be corrected. The GEN Theme Goals (and ELOs) can be found on the [ASC Curriculum and Assessment Services website](#).

The proposals will continue through the approval process. My office will advance the proposals to the ASCC Themes Subcommittee for review of the requested GEN Theme categories.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

Curriculum and Assessment Coordinator
ASC Staff Advisory Council, Awards Chair
ASC Staff Advisory Council, Chair-Elect

The Ohio State University

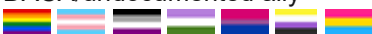
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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.